



**INDIANA
ASSOCIATION OF THE UNITED STATES ARMY (AUSA)**

Educational Grant Program Application

APPLICATIONS MUST BE RECEIVED BY **31 MARCH 2011**

School Year: Fall _____ to Spring _____
Grant covers complete school year, i.e., Fall 2011 to Spring 2012

AUSA Member/Dependent (circle one)

1. APPLICANT INFORMATION:

a. Name _____

b. SSN _____

c. Complete Mailing Address _____

d. Telephone (Day) _____ (Evening) _____

e. Are you a previous recipient of this grant? Yes _____ No _____ If Yes, year received _____

2. AUSA MEMBER INFORMATION (Complete this portion only if you are a dependent of an Indiana Chapter of the AUSA member):

a. AUSA Members' Name _____

b. AUSA Member Number _____

c. Complete Mailing Address _____

d. Telephone (Day) _____ (Evening) _____

3. APPLICANT ESSAY:

Describe in your own words the educational program you intend to pursue and the goals you hope to attain as well as your future goals. Include: (1) the reasons you feel you should be considered as a candidate for this grant; (2) how you intend to use your higher education and (3) the projected benefit to your family, community, and your country. **Cover all of these points in the essay.**

The committee will consider academics, commitment/desire to achieve, leadership, athletic activities, extra-curricular activities, accomplishments, volunteerism and goals. The suggested length of the essay is 2 - 3 double-spaced, typed pages. (No more than 3 pages will be accepted.)

4. HISTORY:

- a. HIGH SCHOOL _____
- b. ADDRESS _____
- _____
- c. GRADUATION DATE _____
- d. COLLEGE (to which admitted) _____
- e. COLLEGE ADDRESS _____
- _____
- f. COLLEGE TELEPHONE _____
- g. MAJOR _____
- h. YEAR (High School Senior/College Freshman, Sophomore, etc) _____
- i. STATUS _____
(Full-Time=12+hrs, 3/4 time=9-10hrs., ½ time=6-8hrs., less than half time=5 or fewer hours)
- j. SAT SCORE or ACT SCORE (if taken within the past 3 years) _____
- k. SCHOLASTIC HONORS _____

5. ATHLETIC/FITNESS ACCOMPLISHMENTS (Must be Documented)

- a. HIGH SCHOOL SPORTS/COLLEGE SPORTS _____
- _____
- _____
- b. INTRAMURAL SPORTS _____
- _____
- _____

6. LEADERSHIP ACCOMPLISHMENTS (Must be documented)

- a. HIGH SCHOOL LEADERSHIP POSITIONS _____
- _____
- b. COLLEGE LEADERSHIP POSITIONS _____
- _____
- c. COMMUNITY/CIVIC LEADERSHIP _____
- _____

d. STUDENT GOVERNMENT _____

e. MILITARY LEADERSHIP _____

f. EXTRA-CURRICULAR LEADERSHIP _____

g. VOLUNTEERISM _____

7. APPLICANT CHECKLIST:

I have attached the following

_____ Application, 3 pages

_____ Application Essay (no more than 3 pages)

_____ Copy of High School or College Transcripts

_____ Letter of Acceptance from College/University (if not currently attending college)

_____ Scholastic Aptitude Test (SAT) or American College Testing (ACT) Scores, (if taken)

_____ Documentation of Athletic Accomplishments (Section 5) or Leadership Accomplishments (Section 6)

_____ 2 Letters of Recommendation (one from last educational institution attended; one from a non-family community member)

ACKNOWLEDGEMENT:

I UNDERSTAND THAT MY APPLICATION AND ALL REQUIRED DOCUMENTATION MUST BE RECEIVED BY THE ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NO LATER THAN **31 MARCH 2011**. I AM, OR AM RELATED TO, A CURRENT MEMBER OF THE ASSOCIATION OF THE UNITED STATES ARMY WHO IS IN GOOD STANDING. FAILURE TO ATTACH ANY OF THE MATERIALS LISTED ABOVE OR TO INCLUDE ALL POINTS IN THE ESSAY COULD LOWER THE OVERALL CONSIDERATION OF MY APPLICATION.

I hereby certify that the information on the application is complete and accurate. I understand that I am responsible for submitting all required documentation to the Educational Grant Committee of the AUSA. I fully understand that the AUSA has the right to cancel all benefits of this program if irregularities are verified. I also understand that I must enroll in and complete the school term or refund the grant; and if awarded a grant, I authorize the AUSA to verify my completion of the school term.

Date: _____ Signature: _____

Send Applications to:

Educational Grant Committee
Association of the United States Army
9310 Monte Lane
Indianapolis, Indiana 46256 -1133

2011-2012 Educational Grant